## 4<sup>th</sup> Grade School Supplies 2024-2025

1 1" binder with clear cover	48 pencils Dixon Ticonderoga
1 pencil zipper bag	4 erasable colored pens
5 composition books 100ct wide	1 plastic pencil box
ruled (red, green, yellow, blue,	
purple)	1 12ct colored pencils
1 1/16" plastic ruler 12"	2 pks of washable thin, fine line
standard & matrix	markers
standard & metric	1 pk of washable thick markers
1 pkg plastic dividers with pockets	1 pack of crayons 24 count
1 200ct wide ruled paper	1 Pentel block eraser
1 pocket folder with brads (yellow)	1 pkg Pentel eraser caps
1 protractor clear plastic standard	1 pk multicolored highlighters
1 100ct 3x5 index cards	8 EXPO dry erase marker (black)
1 pair of sharp 7" scissors	8 Elmer's glue sticks
2 pks Post-It sticky notes	1 sharpie marker
1 student planner purchased from	1 pack plastic forks
	1 pack plastic spoons
the school	1 pack disposable plates
4 reams of paper	4 160ct Kleenex
PE Uniform and PE bag	1 Refillable water bottle

## No Backpacks with wheels will be allowed

Explore the joy of reading this summer! \*\*OPTIONAL Summer Reading Assignment – extra credit will be given; **due August 19, 2024** <u>Choose 1 book</u> *The Cricket in Times Square*, by George Selden *James and the Giant Peach*, by Roald Dahl *My Side of the Mountain*, by Jean George

(A copy of instructions was given to your child, but, can also be found on the school website under Resources  $\rightarrow$  Summer Reading)